

# ALMA FESTIVALS ENTERTAINMENT, LLC. 6<sup>th</sup> ANNUAL CALIFORNIA TACO FESTIVAL



AT YUBA-SUTTER FAIR

September 13, 2025

FOOD VENDOR FORM				
THIS FORM IS FOR ANYONE SELLING FOOD ITEMS. THIS INCLUDES PACKAGED COMMERCIAL FOOD.				
Business Name:	Contact Name:			
Address:	Phone:			
City:	Fax Number:			
State, Zip Code:	E-mail:			
CA Seller's Permit #:	How many years			
(Attach Copy)	in business.			
listed will not be allowed. Use separate paper if	d, including drink sizes and prices. Be specific. Any innecessary. Please e-mail your Menu with prices, Logo do promotional value for the event, include your soct as the set of the second point of the second promotional to info@almafestivals.com	o, Slogan,		

#### □ YES, I have a towable/trailer unit.

Vendors selling items at the event must submit a valid CA Sellers Permit

## **LIABILITY:** (required)

In consideration of acceptance of the right to participate, entrants, and participants, by execution of the entry form, release and discharge Alma Festivals Entertainment LLC and their officers, directors, employees, agents, representatives and anyone else connected with the management or representation of Alma Festivals Entertainment LLC, of and from any and all known or unknown damages; Injuries, losses, judgments, and/or claims from any cause whatsoever that may be suffered by any entrant to his persons or property. Further, each entrant expressly agrees to indemnify all the forgoing entities, firms, persons, and bodies from any and all liability occasioned or resulting from the conduct of the entrants or any participant assisting or cooperating with entrant under the direction and control of entrant.

### I have read and agree with the LIABILITY portion of this form (please initial) $\square$

### **INSURANCE:** (required)

Liability insurance is required by Alma Festivals Entertainment LLC. Vendors must carry liability insurance of at least \$1,000,000 for each occurrence and \$2,000,000 general aggregate and issue a CERTIFICATE OF INSURANCE naming Alma Festivals Entertainment LLC, and their officers, agents, and employees as CERTIFICATE HOLDER. Without a CERTIFICATE OF INSURANCE and an ENDORSEMENT form naming Alma Festivals Entertainment LLC, and Yuba-Sutter Fair, 442 Franklin Avenue, Yuba City, CA 95991 as additional insured, issued by your insurance company, you will not be allowed to participate, and no refund will be made in such case. Mail CERTIFICATE OF INSURANCE and ENDORSEMENT form with this application.

### I have read and agree with the INSURANCE portion of this form (please initial) $\square$

I understand and agree with the above terms and conditions. I understand that I may be removed from the event or denied the ability to set-up at the event without refund if this agreement is violated or if event staff deems my behavior inappropriate.				
Signature	Date	0		
<b>FOOD VENDOR FORM</b> THIS FORM IS FOR ANYONE SELLING FOOD ITEMS. THIS INCLUDES PACKAGED COMMERCIAL FOOD. **Food booths must complete Health Department form from the Yuba County Environmental Health office and return it to us with this application.**				
TYPE OF SPACE	SPACE # COST PER SPACE	# OF SPACES	SUBTOTAL	
FOOD TRUCK	\$500 minimum or 20%			
10 X 20 SPACE & ADVERTISING	on the day of event,	\$		
*Minimum needs to be paid to secure spot	whichever is greater.			
FOOD TENT	\$400 minimum or 20%			
10 X 10 SPACE & ADVERTISING	on the day of event,	\$		
*Minimum needs to be paid to secure spot	whichever is greater.			
NOVELTY FOOD BOOTH	\$250 minimum or 20%			
CART SPACE & ADVERTISING	on the day of event,	\$		
*Minimum needs to be paid to secure spot	whichever is greater.			
APPLICATION AND POS	\$50	\$		
PROCESSING FEE		· · · ·		
TFF HIGH RISK FEES	\$150	\$		
(If applicable)		ڊ ب		
TFF LOW RISK FEES	\$75			
(If applicable)		\$		
PLEASE REVIEW AND SIGN ACKN	OWLEDGEMENT BELOW:	<b>TOTAL</b> \$		
A POINT-OF-SALE SYSTEM WILL BE USED AND ALL SALES WILL BE MONITORED TO DETERMINE THE 15% TO BE PAID AT THE END OF THE EVENT. IF SALES DO NOT EXCEED THE COST PER SPACE, THEN ONLY THE COST OF SPACE WILL BE CHARGED AND COLLECTED. >>ACKNOWLEDGEMENT: I THE CONCESSIONAIRE UNDERSTAND AND AGREE WITH THE AFOREMENTIONED STATEMENT IN REGARD TO COST AND USE OF POS SYSTEM> SIGNATURE<				
POWER/ELECTRICITY is NOT PROVIDED	-			
their own generators if they are "RUN SI	LENT" units emitting no more than	51 decibels of		
sound.				
YES, I will be providing my own gen	erator, and understand the generat	or noise restrictions.	 Signature	
IMPORTANT DISCLAIMER:				
I understand that by signing and submitting this application I will not be participating in any				
Other events within a 15-miles radius and 10 days from our event. If found that you have participated, you will not be allowed to participate in our event and no refunds will be issued.				
participated, you will not be allowed to	participate in our event and no ref	unds will be issued.	Signature	

PLEASE DO NOT FORGET THE FOLLOWING ITEMS		
	This application completed and signed. Deadline August 1, 2025 or until spots are filled.	
	Your payment for the food space of the amount indicated above made payable/sent to ALMA FESTIVALS	
	ENTERTAINMENT, LLC upon receipt of application.	
	*Applications without the payment will not process.	
	>Cash, Check, Zelle, Apple Pay, Venmo, Cash App, and Money Orders are all accepted form of payments<	
	A complete listing of any and all menu items you wish to sell, including drink sizes and pricing.	
	Logo, Slogan, pictures, videos, social media handles for Instagram, Facebook, TikTok and website emailed.	
	A copy of your valid CA Sellers Permit, health permit, food handlers (ServSafe) Certificate. Food Handler's	
	certification is required by the State of California.	
	Please remember: Liability insurance is required. Email <b>CERTIFICATE OF INSURANCE</b> and <b>ENDORSEMENT</b>	
	form with this application.	
	Send Applications with all required paperwork to:	
	ALMA FESTIVALS ENTERTAINMENT, LLC.	
	1282 STABLERLANE, 630-138, YUBA CITY, CA 95991	
	OR EMAIL TO	
	INFO@ALMAFESTIVALS.COM	
	QUESTIONS: E-mail us at info@almafestivals.com or call us at (530) 930-9041	